

**STATE OF NEW HAMPSHIRE****Inter-Department Communication****DATE:** June 29, 2015**AT (OFFICE):** NHPUC

ML

**FROM:** Michael Ladam, Assistant Director of Telecommunications

**SUBJECT:** DT 15-185: Union Telephone Company: Intrastate Access Tariff Revisions

**TO:** Commissioners  
Debra Howland, Executive Director  
Kate Bailey, Director, Telecommunications

On May 28, 2015, Union Telephone Company (Union) submitted a filing to revise its intrastate access tariff for effect on July 1, 2015, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). The revisions in this filing would set intrastate access rates equal to current interstate access rates.

Staff has reviewed this filing for compliance with FCC orders and rules. Our review has included comparisons of filings by different Incumbent Local Exchange Carriers (ILECs). The Union filing and the revised access rates therein appear to be consistent with FCC directives, with one discrepancy: the rate for "6.8.1 Multiplexing (DS3 to DS1)" should be \$447.12 rather than \$447.11. Staff has confirmed this with Union, which agrees that the rate should be \$447.12.

Staff therefore recommends allowing this tariff revision to take effect by operation of law on July 1, 2015, with the change described above. Staff recommends that Union be directed to file a compliance tariff incorporating this change.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
david.wiesner@puc.nh.gov  
kate.bailey@puc.nh.gov  
michael.ladam@puc.nh.gov  
ocalitigation@oca.nh.gov  
rachelle.ladwig@tdstelecom.com

Docket #: 15-185-1      Printed: June 29, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.